

IN THE UNITED STATES DISTRICT COURT, WESTERN DISTRICT OF WASHINGTON, AT SEATTLE

**PAULETTE BECK, AS PERSONAL  
REPRESENTATIVE OF THE ESTATE OF PIPER  
TRAVIS, DECEASED, ET AL.**

Plaintiff/Petitioner

vs.

**SNOHOMISH COUNTY, A MUNICIPAL  
CORPORATION ET AL**

Defendant/Respondent

Cause No.: **2:18-CV-01827-RSL**

Hearing Date:

**DECLARATION OF SERVICE OF  
SUMMONS IN A CIVIL ACTION; COMPLAINT; DEMAND  
FOR JURY TRIAL**

The undersigned hereby declares: That s(he) is now and at all times herein mentioned was a citizen of the United States, over the age of eighteen, not an officer of a plaintiff corporation, not a party to nor interested in the above entitled action, and is competent to be a witness therein.

On the **11th day of January, 2019** at **1:43 PM** at the address of **3000 ROCKEFELLER AVENUE, EVERETT, Snohomish County, WA 98201**; this declarant served the above described documents upon **SNOHOMISH COUNTY, A MUNICIPAL CORPORATION c/o CAROLYN WEIKEL, SNOHOMISH COUNTY AUDITOR, DESIGNEE** by then and there personally delivering **1** true and correct copy(ies) thereof, by then presenting to and leaving the same with **Tonya McLeod , DEPT AUDITOR, PERSON AUTHORIZED TO ACCEPT, who accepted service, with identity confirmed by subject stating their name, a white female approx. 35-45 years of age, 5'6"-5'8" tall, weighing 140-160 lbs with brown hair..**

No information was provided or discovered that indicates that the subjects served are members of the United States military.

**ORIGINAL PROOF OF SERVICE**

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For: Friedman Rubin (Vine St)

Ref #: Beck/Travis

Tracking #: **0031891798**




PLAINTIFF/PETITIONER: PAULETTE BECK, AS PERSONAL REPRESENTATIVE OF THE ESTATE OF PIPER TRAVIS, DECEASED, ET AL.	CASE NUMBER: 2:18-CV-01827-RSL
DEFENDANT/RESPONDENT: SNOHOMISH COUNTY, A MUNICIPAL CORPORATION ET AL	

Service Fee Total: **\$79.50**

Declarant hereby states under penalty of perjury under the laws of the State of Washington that the statement above is true and correct.

DATED 1/12/19.



**Michael Crosson, Reg. # 529-14, Skagit County**

**ORIGINAL PROOF OF SERVICE**

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